## **APPLICATION FORM**

## Name of the Project:

## **Post Applied:**

Category: General/SC/ST/OBC/Physically Handicapped, please indicate \_\_\_\_\_

1.	Name of the applicant:						
	A. Present Postal Address with Pin Code	Please affix a recent passport size photograph					
	E mail						
	B. Permanent Residential Address with Pin Code						
	Phone/Fax #						
	e-mail						
	Nearest Railway Station for undertaking the Journey						
2.	Date of birth Age in years (as on 20 <sup>th</sup> Sep	ntember 2019)					
3.	<ul> <li>If belonging to SC/ST/OBC, state name of the Caste/Tribe</li> <li>A photo copy of the original caste certificate issued by competent authorities may b attached.</li> </ul>						
4.	(a) Academic Achievements:						

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? (*If so, please give its source, value, period and details of work done under that award*)

Name of the Scholarship	Awarding Agency	Period		Amount
		From	То	

6. Employment held so far (*up to date*):

Name of the Employer	Position held	Period		Emoluments per month
		From	То	

- 7. Candidate passed UGC/CSIR/ICAR/WII NET for JRFship and GATE qualified candidates for the award of JRFship in the discipline 'Ecology and Evolution' should provide details.
- 8. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.
- 9. Seminar/Symposium/Workshop/Conference attended (*Documentary proof(s) may be enclosed*).
- 10. Extracurricular activities. (Details may be given in a separate sheet).
- 11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (*attach a separate sheet*).
- 12. Name, Complete Postal Address and Phone Number of three referees should be given below.
  - 1.
  - 2.
  - 3.
- 13. Certified that information furnished above are correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)