APPLICATION FORM

| <u>Nan</u> | ne of the Project: | | | | Please affix a | | | | |
|------------|---|--|---------------------------|----------------------------|------------------------------------|--|--|--|--|
| | | | | | recent passport size photograph | | | | |
| Pos | t Applied: | | | | | | | | |
| Cat | egory: General/SC/ST/ | OBC/Physicall | y Handicapped, please | indicate | | | | | |
| 1. | Name of the applic | ant: | | | | | | | |
| | A. Present Postal A | Address with <i>Pi</i> | n Code | | | | | | |
| | | | | | | | | | |
| | Email | | | | | | | | |
| | Phone/Fax | | | | | | | | |
| | Nearest Railway Station for undertaking the Journey | | | | | | | | |
| 2. | Date of birth | re of birth Age (as on 1 st May 2019) (i | | | | | | | |
| 3. | If belonging to SC/ST/C | BC, state name | e of the caste/Tribe | | | | | | |
| | A photo copy of the | e original caste | certificate issued by con | npetent authorities may be | attached. | | | | |
| 4. | (a) Academic Achievements: | | | | | | | | |
| | Examination Passed | Year | University | Subject | Percentage of marks obtained | | | | |
| | Higher Secondary | | | | | | | | |

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

Bachelor's Degree Master's Degree

| | ng: | | | | | | | |
|---|---|--|-------------------------|---------------------------------|--|--|--|--|
| i. Title of thesis: | | | | | | | | |
| ii. University: | , | | | | | | | |
| iii. Name of Supervisor(s | , | | ` | | | | | |
| | iv. Year of award of the degree: (please attach copy of doctorate degree)v. Date of submission (if viva awaited) | | | | | | | |
| • | , | | | | | | | |
| vi. Summary (maximum | 2 pages): | | | | | | | |
| . Have you received any schounder that award) | | olease give its sour | ce, value, _l | period and details of work done | | | | |
| Name of the Scholarship | Awarding Agency | Period | | Amount | | | | |
| | 0 0 , | From | То | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (a) After M.Sc: (b) After Ph.D: Employment held so far (up | o to date): | | | | | | | |
| Name of the Employer | Position held | Period | | Emoluments per month | | | | |
| | | From | To | · | | | | |
| | | | | | | | | |
| | | | | | | | | |
| December with the stiene still | | | | | | | | |
| enclosed). Details may be g 0. Secondary and Tertiary skill | given in a separate sheet. | a separate sheet). | · | | | | | |
| enclosed). Details may be g 0. Secondary and Tertiary skill 1. Name, Complete Postal Ad 1. 2. 3. | given in a separate sheet. | a separate sheet). | · | | | | | |
| enclosed). Details may be g 0. Secondary and Tertiary skill 1. Name, Complete Postal Ad 1. 2. | given in a separate sheet. Is: (Details may be given in a liddess and Phone Number o | a separate sheet). If three referees sh | ould be giv | be indicated (reprints may be | | | | |