



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

Advt. No. WII/SL/WOLF/GADAG/2023

WALK – IN / ONLINE – INTERVIEW
for engaging 2 Project Associate I on Contract Basis

The Wildlife Institute of India, Dehra Dun invites application for an online-interview to engage Two (2) Project Associate-I for the Project entitled “**Study on the Status, Habitat and conservation of Indian grey wolves and associated carnivores at Kappathagudda WLS and other forest in Gadag Division**” purely on contractual basis for a period of 12 Months. The EQ, DQ and other details of the Position are as provided below. Please note that the project is in harsh terrain and minimum logistic support will be available.

The EQ, DQ and other details of the Project Personnel are listed below:

Position (02)	Project Associate I
Date of Online Interview	Thursday, 01st June 2023
Last date of receiving application online (e-mail)	Wednesday, 24th May 2023
Emoluments	INR 31,000 per month <i>plus</i> HRA, as admissible.
Duration	12 Months
Essential Qualification	<ol style="list-style-type: none">1. M.Sc. Degree in Zoology / Wildlife Science/ Ecology/ Forestry/ Env. Science with minimum of 60% aggregate marks from a recognized University2. Proven experience in Mammalian ecology, population surveys and spatial analysis
Desirable Qualification/Skills	Good skills in analysis of data in Occupancy, Distance and other multivariate analysis Good skills in spatial analysis of data with GIS Excellent writing skills Knowledge of the local language will be an added advantage
Description of Work	Extensive status and population surveys for Indian Wolf and other species in arid landscapes
Responsibilities	Will be involved with a team in regular field data collection, database generation for geo-spatial modelling and report writing. Assist Project Associate and PIs for implementing project mandate.
Age Limit	35 years as on 01 st June 2023 and relaxation applicable as per GoI rules.



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Wildlife Institute of India

Advt. No. SL/2023/WII/GHNP

W A L K – I N / O N L I N E – I N T E R V I E W
for engaging 3 Project Associate II on Contract Basis

The Wildlife Institute of India, Dehra Dun invites application for Walk-in-interview for engaging 3 Project Associate II for the Project entitled “**PRESENT STATUS OF LIVESTOCK GRAZING AND SUGGESTIVE PLAN TO PHASE IT OUT IN TIRTHAN & SAINJ WILDLIFE SANCTUARIES**” purely on contractual basis for a period of 5 Months. The EQ, DQ and other details of the Position are as provided below. Please note that the project is in harsh terrain and minimum logistic support will be available.

The EQ, DQ and other details of the Project Personnel are listed below:

Position (03)	Project Associate II
Date of Online Interview	Thursday, 01st June 2023
Last date of receiving application online (e-mail)	Wednesday, 24th May 2023
Emoluments	INR 35,000 per month <i>plus</i> HRA, as admissible.
Duration	5 Months
Essential Qualification	1. M.Sc. Degree in Zoology/Wildlife Science/Ecology/ Forestry/Env. Science/RS-GIS/Botany (Himalayan flora) with minimum of 60% aggregate marks from a recognized University 2. One year proven experience in Mammalian ecology/GIS analysis/Grazing ecology/Plant ecology
Desirable Qualification/Skills	Good skills in analysis of data in multivariate analysis Good skills in spatial analysis of data with GIS Excellent writing skills Good skills in Himalayan and field Botany Knowledge of the local language will be an added advantage
Description of Work	Extensive surveys in Himalayan landscape and threat analysis Grazing related surveys and Report writing and management prescriptions
Responsibilities	Will be involved with a team in regular field data collection, database generation for geo-spatial modelling, report writing and management prescription.
Age Limit	35 years as on 01 st June 2023 and relaxation applicable as per GoI rules.

GENERAL TERMS & CONDITIONS

1. Incomplete/late applications and applications not in the prescribed format are liable to be rejected.
2. To apply for the above positions, candidates must send the duly filled-in Application Form (Annexure-I) along with self-attested copies of certificates, documents, and relevant testimonials by **e-mail only** latest by **1730hrs on Wednesday, 24th May 2023**.
3. Application Form shall **only be received** through e-mail at <rpcell@wii.gov.in> in the desired attached format as a **SINGLE .pdf file**, duly signed by applicant along with relevant document(s). Multiple documents/attachments shall be liable to rejection of the application.
4. Candidate(s) presently working with any of the Government Organization/NGO/Project must ensure to attach a copy of the “No Objection Certificate” from their concerned employer/PI of the project, as the case may be.
5. Shortlisting of applications for an in-person/online interview will be based on essential qualification, age limit, NET/GATE qualification, percentage of marks in Bachelor and Master, specialization relevance in Masters, research experience (Publications, Paper Presented in Workshops/Seminars/Symposiums/Conferences), SOP and extracurricular activities (as per WII rules).
6. List of short-listed candidates for walk-n/online interview shall be hosted in the Institute’s website www.wii.gov.in under the link Announcement.
7. Mere fulfillment of the minimum advertised qualification and experience requirement DOES NOT automatically entitle an applicant to be called for an interview. The decision of the Institute in all matters relating to eligibility, acceptance, or rejection of the application and mode of selection will be final and binding on the candidates. No inquiry/correspondence will be entertained from any individual or agency.
8. A duly constituted Selection Committee will conduct the recruitment process. However, if the Number of applications received for a particular post(s) is large, then Institute reserves the right to lay down any criteria to shortlist the candidates for interview
9. All original documents/certificates must be produced at the time of joining for necessary verification.
10. At the time of the verification of original documents or even after selection, if it is found that the applicant has attempted to willfully conceal, misrepresent or canvass the facts, such applicant will not be considered for selection, and due action will be taken.
11. Relaxation in the upper age limit shall be allowed in accordance with the Government of India, Ministry of Personnel, Public Grievances and Pensions (Department of Personnel & Training) OM No. 15012/2/2010-Estt. (D)dated 27.03.2012, as amended from time to time. However, the categories of upper-age relaxations are as follows:
 - a. Scheduled Castes and Scheduled Tribes up to 5 years.
 - b. Other Backward Class (OBC) up to 3 years.
12. The positions advertised are on purely temporary/contractual for the project period only. They will stand abolished after the completion of the project.
13. The Institute's rules and regulations govern the project's tenure.
14. After announcing the results, the candidate should join the project immediately.
15. The Director WII reserves the right to reject any candidature because of incomplete information provided by the candidate or for any other reason.

- *Registrar*
Wildlife Institute of India



APPLICATION FORM FOR THE CONTRACTUAL POSITIONS AT
WILDLIFE INSTITUTE OF INDIA, DEHRADUN

Recent passport
size colour
photograph of
the candidate

1. Personal Information:

a	Post applied for and/or Serial Number, project name, advertisement No.		
b	Name of the applicant		
c	Current designation		
d	Caste (SC/ ST/ OBC)		
e	Current pay scale		
f	Father's/Husband's Name		
g	Date of birth (attach proof)		
h	Contact details	Communication address	
		email	
		phone number	

2. Educational qualifications (from Bachelor's Degree onwards). Attach self-attested copies of mark sheets and degree certificates:

Degree/Diploma	Name of the Institution/ University	Passing year	Grade**/ Division	% of marks	Main subjects
**Please provide grade equivalence to the percentage of marks, if any.					

3. Details of experience in relevant fields (Attach self-attested copies of experience letter/certificate):

Sl. No.	Name of Institute/ Organization/ Department	Designation	Period		Monthly Emoluments drawn
			From	To	

4. a) Details of Publications (please attach separate sheet if needed):

Category	Number
(1) Peer-reviewed journal articles	
(2) Technical/ Research Reports	
(3) Books/ Book Chapters/ Manuals	
(4) Others	

4. b) Details of Projects/work experience (please attach separate sheet if needed):

Sl. No.	Projects	Nature of duties (Roles and responsibilities held by the applicant)

5. Professional/ Academic Referees (optional):

(Please provide the name, affiliation, designation, and contact details of 1-2 Referees)

6. Candidate(s) presently working with any of the Government Organization/NGO/Project must ensure to attach a copy of the “No Objection Certificate” from their concerned employer/PI of the project, as the case may be.

7. Any other relevant information (optional):

DECLARATION BY THE APPLICANT

I declare that all the particulars stated in the application and enclosures are accurate to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of attachment(s):

- 1
- 2
- 3
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