

# (An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

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Advertisement No: WII/ADM/2023/105

### **Engagement of Technical Assistant (Engineering) on Contract Basis**

The Wildlife Institute of India, Dehradun requires to engage the services of 01 Technical Assistant (Engineering) on contract basis initially for a period of 06 months. The same may be extended depending upon the requirement of working in the Institute. The candidate should be retired government employee. The qualification and other details required for the contractual engagements are as under:-

### **Eligibility/Essential Qualification:**

- 1st Class 3 year Diploma in Civil Eng./Architecture or its equivalent
- 10 year of working experience as Assistant Engineering (Civil) or above, in Center/State Govt., PSU, Autonomous Bodies.

#### **Desirable Qualification:**

• Experience in handling official matters of Government Departments such as preparation of official noting, official/demi-official letters etc.

## **Age Criteria:**

Maximum age limit is 62 year as on last date of receipt of application.

#### **Remuneration:**

- Rs. 65,000/- per month (consolidated), No DA & HRA will be admissible.
- TA/DA will admissible on official travel, if any, as per entitlement of Level 10 of (pay matrix).

#### **Method of Recruitment:**

- Candidate who fulfill eligibility criteria and shortlisted based on their EQ/DO will be called for interview before the Institute's Selection Committee.
- The offer of contractual engagement will be given to the candidate who secure highest marks in the interview.

**HOW TO APPLY:** Interested candidates may send their typed applications along with attested copies certificates/documents on A-4 size plain size paper duly indicating Advertisement No. (2) Post Applied; (3) Name in Full; (4) Date of Birth; (5) (6) Father's Name; (7) Address for Correspondence (in block letters) including telephone, fax, email (if any); (8) Permanent address; (9) whether (10) Record of Educational/professional qualification starting from indicating clearly the SSC/SSLC/Matriculation onwards examination University/Board, year of passing/present employment held, if any, in chronological order starting from most recent position held (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties); (12) Passport size photograph to be pasted on the right side of the application; (13) Duly attested copies of Essential and Desirable Qualification, Educational Qualification, employment etc.should be submitted along with the application; (14) Incomplete application and without supporting certificates will be summarily rejected; (15) Declaration: I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or mis-represent the fact; my candidature may be summarily rejected or my employment terminated; (16) Signature of the candidate with date; (17) No TA/DA shall be paid by the Institute for attending the test/interview.

**Date of receipt of application:** Last date of receipt of application is 09.02.2024 upto 1700 hrs. The applications may be sent by post/by courier/by hand. Application received late will not be considered by the Institute. Director, Wildlife Institute of India, reserves the right to reject any or all application without any reason.

Registrar Wildlife Institute of India

# Application for the Post of Technical Assistant (Engineering) On Contract Basis

1. Adver	tisement No	).							
2. Full N	Full Name of the candidate ( Block Letters):								
3. Fathe	Father's Name:								
4. Nation	Nationality:								
5. Categ	Category (SC/ST/OBC/GEN.):								
6. Corre	Correspondence Address (In Block Letters)								
7. PIN C	Code Mobil	e No. & Ema	ail ID						
8. Sex:	Plea	se(□)	Male	Female					
9. (a) Da	ate of Birth:	Date: Month:	Y	ear:					
<ul><li>9. (a) Date of Birth: Date: Month: Year:</li><li>(Attach copy of the 10th Class/SSLC/Matriculation Certificate)</li></ul>									
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(b) A	ge as on 09	9.02.2024:	Years M	onths [	Days				
		<u>-</u>							
10. Mobile	e No	(ii) E	mail ID						
11. Aadha	ar No	(Pl	ease atta	ach self-attes	sted copy of aadh	ar card			
					1,7	,			
12. Educa	ational qualit	fication (Please	e attach	self-attested	d copy of certific	cates ar	nd Mark-		
sheets	s):								
					Name of the				
amination	passed	Subjects		Percentage	recognized		Year of		
SLC on wards)					Board/University	/	passing		

13. List of documents attached:

# **DECLARATION**

I affirm that the information given in this application is true and correct. I also fully understand							
that if at any stage it is discovered that any attempt has been made by me to willfully conceal or mis-							
represent the fact; my candidature may be summarily rejected or my employment terminated.							
(Signature of the Candidate)							
Place:							
Date:							