



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

Advt. No. YVJ/WII/BLK PRJ/2014-15/151

WALK-IN-INTERVIEW to engage a Project Biologist

The Wildlife Institute of India (WII) is a premier national autonomous Institute of the Ministry of Environment and Forests (MoE&F), Government of India in the field of teaching, training and research. The WII wishes to engage a Project Biologist (Indian national only) through a **walk-in-interview** on **Monday, 06th August 2018**. The details of the available position along with essential and desirable qualifications, terms and conditions and how to apply are given below:

Project Title, details of position and duration	Resource selection by Black Kites. (01 – Project Biologist) Duration: One Year (likely to be extended further)
Essential Qualification	Applicant must possess Masters' Degree in Wildlife Science/Zoology/Botany/Biodiversity Conservation/Life Science/Forestry with a minimum of 55% aggregate marks from a recognized University with a minimum of six months of research experience post Masters' Degree.
Desirable Qualification	Candidates with interest in field oriented wildlife research, quantitative and analytical skills, good writing skills, having work experience on raptors, capture and monitoring, shall be preferred.
Description of Work	Work involves population monitoring of Black Kites, radio-telemetry based field work with on foot research/behavioural observations.

GENERAL TERMS & CONDITIONS

1. Candidate(s) possessing Master's Degree along with final year mark-sheet will only be eligible to appear for the walk-in-interview. Candidates appearing in the final year of Masters' Degree Program will not be eligible to apply for the advertised positions.
2. Applications without enclosures and/or incomplete in any respect shall be rejected.
3. Age of the candidate should not be more than **28 years** as on **Friday, 4th August 2018**. The upper age limit may be relaxed up to 5 years for the candidate(s) belonging to SC/ST/OBC and Women category.
4. The Project Biologist shall be paid monthly fellowship **Rs. 25,000/- plus HRA**, as admissible.
5. Selected candidate(s) will be engaged initially for a period mentioned against the advertised position. Subsequently the same may be extended depending upon the exigencies of work at sole discretion of the Institute and satisfactory performance of the candidate.
6. Candidate(s) may be allowed hostel accommodation at the institute, as per availability. Where the hostel accommodation is not possible, house rent allowance (HRA) will be paid as per the rules of the Institute. Other allowances and benefits to the research personnel would be admissible as per the rules of the Institute, amended from time to time.
7. Selection of candidate will be based on **Walk-in-Interview** to be held on **Monday, 6th August 2018** at the Wildlife Institute of India, Dehra Dun. The **registration** for all advertised positions will be done from **09:00 to 10:00hrs**.

8. Canvassing in any form is liable to rejection of the candidature.
9. **Candidate(s) should bring the duly filled-in applications with attested true copies of testimonials of educational qualifications, research experience, extra-curricular activities, date of birth etc., along with copies of mark sheets of all examinations. All original documents should be produced at the time of registration.**
10. One way travel expenses will be paid to the candidate, selected for the project. The expense will be limited to actual 2nd class rail/bus fare by the shortest route from his/her place of stay/residence.
11. **The Institute will not provide accommodation for candidates appearing for the interview.**
12. The application form can be downloaded from the link www.wii.gov.in
13. The Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason.

**- Nodal Officer, Consultancy Projects
Wildlife Institute of India, Dehra Dun**

APPLICATION FORM

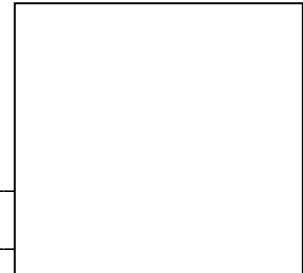
(Project Biologist)

Name of the Project: Resource selection by Black Kites.

Category: General/SC/ST/OBC/Physically Handicapped, please indicate _____

1. Name of the applicant: _____

A. Present Postal Address with *Pin Code*



Phone/Fax # _____

e-mail _____

B. Permanent Residential Address with *Pin Code* _____

Phone/Fax # _____

e-mail _____

Nearest Railway Station for undertaking the Journey _____

2. Date of birth _____ Age in years _____

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe _____. A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Bachelor's Degree				
Master's Degree				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? (If so, please give its source, value, period and details of work done under that award) _____

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far (up to date):

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Qualified candidates of UGC/CSIR/ICAR/WII-NET for JRFship and GATE for the award of JRFship in the discipline 'Ecology and Evolution', should provide details.
8. Research publications, title of the publication, year of publication, journal, etc., may be indicated (*reprints may be enclosed*). Details may be given in a separate sheet.
9. Seminar/Symposium/Workshop/Conference attended.
10. Extracurricular activities. (*Details may be given in a separate sheet and attach attested copy of the certificates, if any*).
11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (*attach a separate sheet*).
12. Name, Address and Phone Number of three referees should be given below. **Also attach separately testimonials obtained from any two referees:**
- 1.
 - 2.
 - 3.
13. Certified that information furnished above are correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)