

# APPLICATION FORM

**Name of the Project:**

**Post Applied:**

Please affix a recent  
passport size  
photograph

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address with *Pin Code***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Phone/Mobile* \_\_\_\_\_

*E mail* \_\_\_\_\_

*Skype ID* \_\_\_\_\_

**B. Permanent Residential Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Phone/Mobile* \_\_\_\_\_

*e-mail* \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years (*as on 17<sup>th</sup> September 2019*) \_\_\_\_\_

3. Category: General/SC/ST/OBC/PH/EWS, please indicate \_\_\_\_\_  
(A photocopy of the caste certificate should be attached, if reserved category)

4. (a) Academic Achievements:

Examination Passed	Year	University/Board	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				

(b) Details of academic/professional awards won.

5. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* \_\_\_\_\_

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far *(up to date)*:

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Candidate passed UGC/CSIR/ICAR/WII NET for JRFship and GATE qualified candidates for the award of JRFship in the discipline 'Ecology and Evolution' should provide details.
8. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprint of one best publication should be enclosed)*. Details may be given in a separate sheet.
9. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.
10. Extracurricular activities. *(Details may be given in a separate sheet)*.
11. Any other information
12. Name, Complete Postal Address and Phone Number of three referees should be given below.
- 1.
  - 2.
  - 3.
13. Certified that information furnished above are correct to the best of my knowledge.

**Place:**

**Date:**

**(Signature of the Applicant)**