APPLICATION FORM

Name of the Project:

Post Applied:

Category: General/SC/ST/OBC/Physically Handicapped, please indicate _____

Please affix a recent passport size photograph

1. Name of the applicant: _____

   A. Present Postal Address with *Pin Code*

   _____

   _____

   _____

   *Phone/Fax #*_____

   E mail **_____**

   B. Permanent Residential Address with *Pin Code*_____

   _____

   _____

   *Phone/Fax #*_____

   e-mail _____

   Nearest Railway Station for undertaking the Journey _____

2. Date of birth _____ Age in years ***(as on 22.10. 2019)*** _____

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe_____.
   A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* _____

Name of the Scholarship	**Awarding Agency**	**Period** **From** **To**	**Amount**

6. Employment held so far *(up to date):*

Name of the Employer	**Position held**	**Period** **From** **To**	**Emoluments per month**

7. Candidate passed UGC/CSIR/ICAR/WII NET for JRFship and GATE qualified candidates for the award of JRFship in the discipline 'Ecology and Evolution' should provide details.

8. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.

9. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.

10. Extracurricular activities. *(Details may be given in a separate sheet)*.

11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.

12. Name, Complete Postal Address and Phone Number of three referees should be given below.

    1.

    2.

    3.

13. Certified that information furnished above are correct to the best of my knowledge.

Place: **Date:** **(Signature of the Applicant)**