



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

Advt. No. WII/NMCG-Phase II/SMS/2019

W A L K – I N – I N T E R V I E W

The Wildlife Institute of India, Dehra Dun invites application for Walk-in-interview for engaging **Subject Matter Specialist** for NMCG–WIIGanga Biodiversity Conservation Initiative Phase II project “Planning and Management for Aquatic Species Conservation and Maintenance of Ecosystem Services in the Ganga River Basin for a Clean Ganga”. The position is purely on contractual basis for an initial period of six months extendable further depending on requirement of the project. The EQ, DQ and other details are provided below:

1	Engagement Position	Subject Matter Specialist - 01 no. Post
2	Essential Qualification (EQ)	Doctoral degree in life sciences with specialization in aquatic species conservation such as river dolphins/ conservation of river and wetland ecosystems and strategic planning for ecological assessment of aquatic ecosystems.
3	Desirable Qualification (DQ)	10 years working experience in the field of conservation of aquatic wildlife.
4	Work description & key responsibilities	<ul style="list-style-type: none">• Select tributaries and wetlands with significant biodiversity and ecological influence on the mainstem Ganga.• Develop specific survey strategy for each of the select tributaries and wetlands.• Prepare a comprehensive survey plan with specific deliverables and timeline.
5	Duration	Six months extendable further as per requirement
6	Location of Project site	<ul style="list-style-type: none">• The candidate will be based at the Wildlife Institute of India, Dehradun, with extensive travel to field locations in Ganga River States.
7	Age limit	Not exceeding 60 years as on date of interview
8	Emoluments	A. Remuneration: Rs. 3,000 per day for a maximum of 20 days in a month B. Travel expenses – on actual (Train I AC/ Air economy) C. Accommodation in field/outstation only (not exceeding Rs. 4500/- per day and subject to submission of receipts) and food expenses (not exceeding Rs. 1000/- per day)
9	Engagement during a month	Maximum of 20 days in a month including Headquarters and field visits.
10	Date of Walk-in-interview	20 th November, 2019

General Conditions

1. The candidate should report at Wildlife Institute of India (WII), Chandrabani, Dehra Dun - 248002 on **20.11.2019 by 0930 hrs** for scrutiny of documents followed by an Interview on the same day at **1100 hrs**.
2. Candidate(s) should bring the duly filled-in applications with attested true copies of testimonials of educational qualifications, experience, extra-curricular, date of birth etc., along with copies of mark sheet of all examination. All original documents should be produced at the time of registration for verification.
3. No TA/DA will be paid for attending the interview.
4. The application form to be filled in by the candidate is attached as **Annexure-1**.

The Director WII, reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

P.K. Aggarwal
Deputy Registrar

APPLICATION FORM

1. Name(inblockletters): LastName:

MiddleName:

FirstName:

2. Father's/Husband's Name:

3. DateofBirth(Date/Month/Year):

Self attested photo

4. Ageas_____:

5. Addressfor correspondence: _____

6. Tel. No. (Mobile):

7. Tel. No. (Land Line)

8. Fax No. withSTD Code:

9. E-mail:

10. Educational QualificationsstartingwithHigher Secondary (10+2):

Exams passed	Nameof the Board/University	Yearof passing	Subjects	Division	Percentage ofmarksobtaine d

11. SecondaryandTertiaryskills,ifany

12. IfPh.D., mention thefollowing:

(i) Titleof thesis:

(ii) University:

(iii) NameofSupervisor(s):

13. Numberanddetailsofpublications, if any (Extra sheets may be attached)

14. Total experienceason _____ inyearsandmonths infieldresearch/
conservation.

15. Employment / engagementdetails (Chronologicallyfrom present positionbackwards)

Nameof the Employer/ Organization	Addressof Employer/ Organization	Postheld	Period From& To	Total emolumen ts drawn	Natureof duties/ experience

*SpecifyMonthand Year

16.References:(Name,Designation and contactaddressincludingemailand phone)

- 1.
- 2.
- 3.

17.Anyother relevantinformation:

DECLARATION

I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is found that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected and employment terminated.

PLACE :

(SIGNATUREOF THE APPLICANT IN FULL)

DATE: