



**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT  
FOR PROJECT ASSOCIATE- II (01)  
WILDLIFE INSTITUTE OF INDIA, DEHRA DUN**

Passport  
size photo

**(1) Personal Information:**

|           |   |  |
|-----------|---|--|
| <b>a.</b> | Post applied for and Serial Number              |  |
| <b>b.</b> | Name of the applicant                           |  |
| <b>c.</b> | Current designation                             |  |
| <b>d.</b> | Current pay scale                               |  |
| <b>e.</b> | Father's/Husband's Name                         |  |
| <b>f.</b> | Date of birth                                   |  |
| <b>g.</b> | Contact details (Address, E.mail, phone number) |  |

**(2) Educational qualifications (from Bachelor's Degree onwards):**

| Degree/<br>Diploma | Name of the<br>Institution/University | Passing<br>year | Grade**/<br>Division | % of<br>marks | Main subjects |
|--------------------|---------------------------------------|-----------------|----------------------|---------------|---------------|
|                    |                                       |                 |                      |               |               |

\*\*Please provide grade equivalence to percentage of marks, if any.

**(3) Details of experience in relevant fields:**

| Sl. No. | Name of Institute/Organization /Department | Designation | Period |    | Nature of duty (Roles and responsibilities held by applicant) | Last pay drawn as per last pay certificate |
|---------|--|-------------|--------|----|---|--|
|         |  |             | From   | To |   |  |
|         |  |             |        |    |   |  |
|         |  |             |        |    |   |  |

**(4.a) Details of Publications (please attach list as Annexure):**

| Category                       | Number |
|--------------------------------|--------|
| (1) Peer-reviewed Papers       |        |
| (2) Technical/Research Reports |        |
| (3) Books/Manuals              |        |
| (4) Others                     |        |

**(4.b) Details of Projects/ work experience (please attach list as Annexure):**

| <b>Sl. No.</b> | <b>Projects</b> | <b>Project assigned for (Institute/Organization /Department)</b> |
|----------------|-----------------|--|
|                |                 |  |
|                |                 |  |

**(5) Any other relevant information:**

**Declaration by  
the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexure:

(1)

(2)