

Contractual engagement of Project Scientist –II (one nos) and Project Associate II (one nos) for the project on “Developing Wildlife management Plan for Bhakira Sanctuary”

Position	Project Scientist –II
Number of positions	One
Salary	Rs. 67,000 per month + HRA
Duration	4 months
Essential Qualification:	Doctoral Degree in Relevant in the field of Wildlife Science/ Zoology/ Forestry/ Ecology/Landscape Ecology / GeoInformatics (Vegetation)/ Ichthyology/ Botany/ Life Sciences from a recognized Scientific organization in relevant field of designing, surveying, analyzing and reporting of biodiversity assessments
Desirable Qualification:	Candidate should have proven writing and communication skills in science with good record of Scientific publications.
Description of Work:	Drafting Wildlife Management Plan for Bhakira Wildlife Sanctuary
Funding Agencies	Uttara Pradesh Forests Department

Position	Project Associate –II
Number of positions	One
Salary	Rs. 35,000 per month + HRA
Duration	4 months
Essential Qualification:	Masters Degree in the field of Wildlife Science/ Zoology/ Forestry/ Ecology/Landscape Ecology / GeoInformatics (Vegetation)/ Ichthyology/ Botany/ Life Sciences from a recognized Scientific organization with 2 years research experience
Desirable Qualification:	Candidate should have proven writing skills in science with good record of Scientific publications.
Description of Work:	Drafting Wildlife Management Plan for Bhakira Wildlife Sanctuary
Funding Agencies	Uttara Pradesh Forests Department

General Conditions:

Mode of Selection and other conditions:

1. The selection of the candidates will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. All original documents should be produced at the time of interview. The decision of the Institute's Committee in all matters relating to eligibility, work experience, acceptance or rejection of application will be final and binding on the candidates and no enquiry or correspondence will be entertained from any individual.
2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email with subject line: **"Developing Wildlife management Plan for Bhakira Sanctuary"** to registrar@wii.gov.in **not later than 1700 hrs on 20th Jan 2021:**
3. Application forms needs to be typed according to the prescribed format and must be accompanied by: (a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.
4. **The applications received after the deadline will be rejected by the Institute.**
5. The shortlisted candidates will be notified for online personal interview by **25th Jan. 2021**. The **online interview** will be held on **27th Jan. 2021 from 1000 hrs onwards**. The selection will be made based on the online personal interview scheduled on **27th Jan. 2021**.
6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to wilfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.
7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.
8. The tenure in the project will be governed by the Institute's rules and regulations
9. Relaxation in Age will be given as per Govt. of India norms
10. After announcement of the results, the candidate should join the project immediately.
11. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

**Registrar
Wildlife Institute of India**



**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT
FOR PROJECT SCIENTIST-II (01) AND PROJECT ASSOCIATE-II (01)
WILDLIFE INSTITUTE OF INDIA, DEHRA DUN**

Passport
size photo

(1) Personal Information:

a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
e.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

(2) Educational qualifications (from Bachelor's Degree onwards):

Degree/ Diploma	Name of the Institution/University	Passing year	Grade**/ Division	% of marks	Main subjects

**Please provide grade equivalence to percentage of marks, if any.

(3) Details of experience in relevant fields:

Sl. No.	Name of Institute/Organization /Department	Designation	Period		Nature of duty (Roles and responsibilities held by applicant)	Last pay drawn as per last pay certificate
			From	To		

(4.a) Details of Publications (please attach list as Annexure):

Category	Number
(1) Peer-reviewed Papers	
(2) Technical/Research Reports	
(3) Books/Manuals	

(4) Others	
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(4.b) Details of Projects/ work experience (please attach list as Annexure):

Sl. No.	Projects	Project assigned for (Institute/Organization /Department)

(5) Any other relevant information:

**Declaration by
the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexure:

(1)

(2)

