

# APPLICATION FORM

**Name of the Project: Implementing Rhino DNA indexing system (RhoDIS) to counter Rhino poaching threat and aid population management in India (Phase-II)"**

**Post Applied:**

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address with *Pin Code***

\_\_\_\_\_  
\_\_\_\_\_

*Please affix a recent  
passport size photograph*

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

**B. Permanent Residential Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

Nearest Railway Station for undertaking the Journey \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years (as on **31.08.2021**)

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe \_\_\_\_\_.

A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

| Examination Passed | Year | University | Subject | Percentage of marks obtained |
|--------------------|------|------------|---------|------------------------------|
| Higher Secondary   |      |            |         |                              |
| Bachelor's Degree  |      |            |         |                              |
| Master's Degree    |      |            |         |                              |

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* \_\_\_\_\_

| Name of the Scholarship | Awarding Agency | Period |    | Amount |
|-------------------------|-----------------|--------|----|--------|
|                         |                 | From   | To |        |
|                         |                 |        |    |        |
|                         |                 |        |    |        |

6. Employment held so far *(up to date)*:

| Name of the Employer | Position held | Period |    | Emoluments per month |
|----------------------|---------------|--------|----|----------------------|
|                      |               | From   | To |                      |
|                      |               |        |    |                      |
|                      |               |        |    |                      |
|                      |               |        |    |                      |
|                      |               |        |    |                      |

7. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.

8. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.

9. Extracurricular activities. *(Details may be given in a separate sheet)*.

10. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.

11. Name, Complete Postal Address and Phone Number of three referees should be given below.

- 1.
- 2.
- 3.

12. Certified that information furnished above are correct to the best of my knowledge.

**Place:**

**Date:**

**(Signature of the Applicant)**